



Permit # 3656  
TMDL # 10.00  
7/16/99  
State of Washington  
Application for a Water Right

For Ecology Use

Fee Paid \_\_\_\_\_

Date \_\_\_\_\_

Please follow the attached instructions to avoid unnecessary delays.

### Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name E. T. Gravette Home Tel: ( 619 ) 551 - 8481  
Mailing Address 2636 Caminito Tom Morris Work Tel: ( 212 ) 229 - 6450  
City La Jolla State Ca. Zip+4 92037 + 2636 FAX: ( 212 ) 229 - 6094

### Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name Gary L. Piro Home Tel: ( 509 ) 682 - 5905  
Mailing Address P.O. Box 1418 Work Tel: ( 509 ) 682 - 5658  
City Chelan State Wa Zip+4 98816 + \_\_\_\_\_ FAX: ( 509 ) 682 - 5249  
Relationship to applicant Real Estate Agent

### Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than .02 ( ☐ gallons per minute or ☒ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the purpose(s) of Domestic supply. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: one

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:  
From     /     /     to     /     /    

### Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>Lake Chelan</u>	A permit is desired for _____ well(s).
Number of diversions: <u>one</u>	
Source flows into (name of body of water): <u>Columbia River</u>	Size & depth of well(s):

#### LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: From the SE corner of Section 16 go North 1320 feet to the SE corner of Gov't Lot 1, S. 16, T. 27 N, R..22 EWM, then N.0 degrees 42 min. East along the E. line of Gov't lot 1 for 898.8 ft., then N.80 degrees 42 min. for 604.1 ft. to an iron (con. on back

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
NE	SE	16	27	22	Chelan			

For Ecology Use Date Received: JULY 16, 1999 Priority Date: JULY 16, 1999  
SEPA: Exempt/Not Exempt \_\_\_\_\_ FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
Date Accepted As Complete SEPT 16, 1999 By PMH Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: 47



## Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: N/A
- B. Briefly describe your proposed water system. (See instructions.)  
1 1/2 hp Jet Pump, approx. 30 gal per min, pumps water into an 80 gal. pressure tank. Water line is 1 1/2 inch pipe extending approx. 100 ft. into the lake. Water is used for home including bathroom below garage, as well as for yard irrigation
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO  
PROVIDE DOCUMENTATION.

## Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: one Type of connection Home  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

## Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: approx 1/3 acre
- B. List total number of acres for other specified agricultural uses:
- |                |             |
|----------------|-------------|
| Use <u>N/A</u> | Acres _____ |
| Use _____      | Acres _____ |
| Use _____      | Acres _____ |
- C. Total number of acres to be covered by this application: approx. 1/3 acre
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
Add up the acreage in which you have a controlling interest, including only:  
‡ Acreage irrigated under water rights acquired after December 8, 1977;  
‡ Acreage proposed to be irrigated under this application;  
‡ Acreage proposed to be irrigated under other pending application(s).
- Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
  - Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO  
If yes, enter permit no: \_\_\_\_\_
- E. Farm uses:  
Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_



## Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.*

## Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

on Highway 97A

From the Town of Chelan, go West approx 2 1/2 miles, to the first driveway after you leave the Lakeside area. The driveway is on the right side of the highway and goes down to houses along the lake. The house is the fifth from the entrance of the driveway

## Section 10. REQUIRED MAP

See attached map and attached legal description

A. Attach a map of the project. (See instructions.)

## Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

☒ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

Gary L. Piro is agent for E. T. Gravette

Owners Address: E. T. Gravette (Applicant)

2636 Caminito Tom Morris

La Jolla, Calif. 92037

B. Does the applicant own the land on which the water source is located?

☒ YES ☐ NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Applicant (or authorized representative)

Date

Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

Sect. 4 Location continued.

...to an iron bolt, then N. 133.8 ft, then W. approx. 30 ft along the seawall to the point that the water line goes out into the lake under the seawall.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:  	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).



7-12-1999 7:18AM

FROM LAKELAND AGENCY INC 5096825249

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E. T. Gravette  
Applicant (or authorized representative)

7/12/99  
Date

SAME  
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\_\_\_\_\_  
Date

**APPLICATION**